



**CT CLIPPERS**  
**Tier 1 and Tier 2**  
**Letter of Commitment**  
**Financial Agreement Instructions**  
**2009-2010 Season**



**Instructions**

- 1) Print the Letter of Commitment/Financial Agreement and all forms.
- 2) Read all forms completely and sign in the appropriate places.
- 3) Make a check payable to CT Clippers for the non-refundable amount of \$500.00 for your commitment fee.\*
- 4) Make a copy of the signed documents for your records and keep the Fee Schedule (pg 3) as your invoice. No further bills will be sent.
- 5) Mail the completed documents (Letter of Commitment/Financial Agreement pg 1&2 and USA Hockey Code of Conduct pg 4) and payment to:  
**CT Clippers**  
**6 Progress Drive**  
**Cromwell, CT 06416**  
**Attn: Jacki Aresco - CT Clippers Treasurer**
- 6) Registration for USA Hockey must be done between May 1, 2009 – June 30, 2009. Please refer to the website: [www.usahockey.com](http://www.usahockey.com) You must e-mail Sue McCarthy your confirmation at [mccarthy@snet.net](mailto:mccarthy@snet.net)
- 7) Player Release – CT Clippers require a release from your previous team prior to the start of the season. Please refer to the CHC website: [www.chchockey.org](http://www.chchockey.org)

Any questions, please contact:

Jacki Aresco – CT Clippers - Treasurer [mjaresco@sbcglobal.net](mailto:mjaresco@sbcglobal.net)

Yvon Corriveau – CT Clippers - Director of Hockey Operations [procoachct@aol.com](mailto:procoachct@aol.com)

**\* NO LETTER OF COMMITMENT WILL BE ACCEPTED WITHOUT YOUR  
NON-REFUNDABLE COMMITMENT FEE OF \$500.00 INCLUDED.**



CT Clippers, Inc.  
Tier 1 and Tier 2

Letter of Commitment/Financial Agreement  
2009-2010 Season



I, \_\_\_\_\_, accept a position with the CT Clippers for the 2009-2010 season on the  
(Player's Name)

\_\_\_\_\_  
(Team Level i.e. Mite )

We, the undersigned player and parents/legal guardians of the player, by signing the Letter of Commitment- Financial Agreement and paying the non-refundable \$500.00 Commitment Fee (Pg 3), agree to the following terms and conditions of the commitment.

1. The following sets forth the financial and related terms and conditions of your agreement to have your child play as a member of a youth hockey team managed and sponsored by the Connecticut Clippers, Inc. The Connecticut Clippers is a Connecticut non stock Corporation which is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code.
2. We agree to pay the full season financial obligation for the program according to the CT Clippers 2009-2010 Payment Policy and Fee Schedule (Pg 3) upon signing this Letter of Commitment/Financial Agreement. . **By signing this Agreement you also acknowledge and agree (i) that in the event you are in default of any of the payments set forth on the fee schedule (Pg 3), that the CT Clippers shall have the right to prohibit your child from practicing or playing until the default has been brought current, and (ii) that the amounts set forth herein do not include travel expenses, uniform or equipment costs which you are responsible for separately.**
3. By accepting and signing this Agreement you are (i) acknowledging and agreeing that you are legally responsible for the timely payment in full of the charges set forth in the fee schedule, regardless of a decision by you at a later date to have your child quit or withdraw from the team for any reason whatsoever; (ii) that if, in the event you fail to pay timely the amounts due hereunder for any reason, the Clippers may turn this Agreement and your obligation over to an attorney for collection, and that in such event you will also be responsible for the costs and expenses of collection, including reasonable attorney's fees; and (iii) that interest will begin to accrue on the balance of your obligation commencing on the date that matter is turned over for collection at the rate of five percent (5%) per annum.
4. We agree to abide by all Rules and Regulations, Policies and Procedures set by the CT Clippers, CHC and USA Hockey. Failure to do so could result in suspension or expulsion from participating in any and all CT Clipper practices, games or events.
5. We acknowledge and agree that the Clippers reserve the right to use any pictures taken of you or your child during any Clipper activity for promotional or instructional purposes, without compensation to either the player or to you
6. If you have any questions or financial issues, you must contact Jacki Aresco – CT Clipper Treasurer at the address or email address shown below. She is the **only** person within the CT Clipper organization authorized by the board to manage individual financial issues with parents.

Connecticut Clippers  
Attn: Jacki Aresco  
6 Progress Dr.  
Cromwell, CT 06416

mjaresco@sbcglobal.net

THIS BOX FOR THE TREASURER'S USE ONLY

Player Name:

Invoice #

Clipper Team:

Amount \$

Date :

**Tuition Payment Options offered by the CT Clippers**

**Please check one of the following options to make your monthly tuition payments according to the fee schedule on page 3 of this document that will start on June 1<sup>st</sup>.**

\_\_\_\_\_ Monthly check payable to CT Clippers on the 1<sup>st</sup> of each month according to the fee schedule. Any fees incurred by the CT Clippers such as bank fees related to insufficient funds or returned checks will be transferred to the player's account. You can mail your monthly payment to CT Clippers, 6 Progress Drive, Cromwell, CT 06416 Attn: Jacki Aresco or drop your monthly payment off at the front desk at the rink in Cromwell. Be sure to place your payment in a sealed envelope with CT Clippers Attn: Jacki Aresco marked on the front. No cash payments will be accepted.

**OR**

\_\_\_\_\_ Credit card payments will be accepted by MasterCard or Visa only. A 2% processing fee will be added to each payment if paying by credit card. Your credit card will be charged on the 1<sup>st</sup> of each month according to the fee schedule. Any fees incurred by the CT Clippers related to inactive or expired cards will be transferred to the player's account. Please provide the following information:

MasterCard \_\_\_\_\_ or Visa \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date on card \_\_\_\_\_

Print name as it appears on credit card \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**We, the parents/legal guardians understand and agree to this Letter of Commitment/ Financial Agreement by signing below.**

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Parent or Legal Guardian (Please Print)

\_\_\_\_\_  
Parent or Legal Guardian (Please Print)

\_\_\_\_\_  
Parent of Legal Guardian (Signature)

\_\_\_\_\_  
Parent or Legal Guardian (Signature)



**CT Clippers  
Tier 1 and Tier 2  
2009-2010 Program Fees and Tuition Payment Schedule**

	<u>Non Refundable Commitment Fee</u>	<u>Tuition Payment Schedule (Due on the 1st of each month)</u>						<u>Total Tuition</u>
		<u>Please refer to page 1 item #2 for payment policy</u>						
		<u>June</u>	<u>July</u>	<u>Aug</u>	<u>Sept</u>	<u>Oct</u>	<u>Nov</u>	
<b><u>Tier 2</u></b>								
Mite Blue	\$500.00	\$166.00	\$166.00	\$166.00	\$166.00	\$166.00	\$166.00	\$1,496.00
Mite Gold	\$500.00	\$216.00	\$216.00	\$216.00	\$216.00	\$216.00	\$216.00	\$1,796.00
Squirt Minor	\$500.00	\$266.00	\$266.00	\$266.00	\$266.00	\$266.00	\$266.00	\$2,096.00
<b><u>Tier 1</u></b>								
Squirt Major	\$500.00	\$404.00	\$404.00	\$404.00	\$404.00	\$404.00	\$404.00	\$2,924.00
Pee Wee Minor	\$500.00	\$422.00	\$422.00	\$422.00	\$422.00	\$422.00	\$422.00	\$3,032.00
Pee Wee Major	\$500.00	\$461.00	\$461.00	\$461.00	\$461.00	\$461.00	\$461.00	\$3,266.00
Bantam Minor	\$500.00	\$430.00	\$430.00	\$430.00	\$430.00	\$430.00	\$430.00	\$3,080.00
Bantam Major	\$500.00	\$592.00	\$592.00	\$592.00	\$592.00	\$592.00	\$0.00	\$3,460.00

(If paying by credit card, a 2% processing fee will be added to each transaction.)

**Notes:**

- (1) Team League Information: CT Clippers are members of CHC, USA Hockey, Massachusetts SELECTS Hockey.
- (2) The Pee Wee Major Team is a member of the Atlantic Youth Hockey League & tuition reflects associated fees.
- (3) Tuition amounts include a Pre-Season Training Camp for Tier I Teams to be held at the end of August.
- (4) Weekly practice schedules and Home game schedules will be available late summer.
- (5) All tuition payments must be up to date in order to participate in the training camp, practices and games.

THERE WILL BE NO BILLS SENT OUT! Please keep a copy of this page for your records.  
 If paying by monthly check please mail or drop off payments by the 1st of each month to:  
**CT Clippers**  
**6 Progress Drive**  
**Cromwell, CT 06416**  
**Attn: Jacki Aresco - CT Clippers Treasurer**

**USA HOCKEY  
PARTICIPANT  
CODE OF CONDUCT**

Player Name: \_\_\_\_\_

To be read and signed by you as a member of CT Clippers participating in USA Hockey for the 2009-2010 season.

1. No swearing or abusive language on the bench, in the rink, or at any team function.
2. No lashing out at any official no matter what the call is. The coaching staff will handle all matters pertaining to officiating.
3. Anyone who receives a penalty will skate directly to the penalty box.
4. Fighting will not be tolerated. Fighting will result in an appearance before a Discipline Committee.
5. There will be no drinking, smoking, chewing of tobacco or use of illegal substance at any team function.
6. I will conduct myself in a befitting manner at all facilities (ice rink, hotel, restaurant, etc) during all team functions.
7. Any player or team official who cannot abide by these rules or violates them will be subject to further disciplinary action.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_